



MANAGEMENT AND OPERATIONS SUBCOMMITTEE MEETING NOTICE

DATE: Friday, April 24, 2009

TIME: 8:30 A.M.

LOCATION: METROPLAN ORLANDO
Board Room
One Landmark Center
315 East Robinson Street, Suite 355
Orlando, Florida 32801

Doug Jamison, Chairman, Presiding

- I. Call to Order** – Chairman Jamison
- II. Public Comments**
- III. Agenda review** – Mr. Hill
 - A. Additions or deletions
- IV. Staff Report** – Mr. Hill
 - A. Status report on Travel Time Study
- V. Presentation**
 - A. Crash Database, Dr. Ilir Bejlari, University of Florida
- VI. Local Agency Update**

Adjournment

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodations to participate in this proceeding, then not later than two (2) business days prior to the proceeding, he or she should contact Lena Tolliver at METROPLAN ORLANDO, 315 East Robinson Street, Suite 355, Orlando, FL 32801: (407) 481-5672, extension 307.